



FOOD ADDICTS *in recovery anonymous*

FA HOMEBOUND MEETING FORMAT

INTRODUCTION

Welcome to a meeting of Food Addicts in Recovery Anonymous -- FA. Before we continue, please silence your cell phone. [*Pause.*] Thank you.

My name is_____. I am a food addict and the leader for this meeting. After a moment of silence, will you please join me in the

SERENITY PRAYER? [*Pause.*]

God, grant me the serenity to accept the things I cannot change, courage to change the things I can, and wisdom to know the difference.

PREAMBLE

Food Addicts in Recovery Anonymous is a fellowship of individuals who, through shared experience and mutual support, are recovering from food addiction.

We welcome all who want to stop eating addictively. There are no dues or fees for members; we are self-supporting through our own contributions, neither soliciting nor accepting outside donations. FA is not affiliated with any public or private organization, political movement, ideology, or religious doctrine. We take no position on outside issues. Our primary purpose is to abstain from addictive eating and to carry this message of recovery to those who still suffer.

- ❖ We would like to encourage those who do not yet have 90 days of continuous abstinence in FA to come to the front of the room to read. Would someone please read the **DEFINITION OF A FOOD ADDICT?** [*Call on a volunteer to come to the front, then give them the following page to read.*]

- ❖ **DEFINITION OF A FOOD ADDICT**

Food addiction is a disease of the mind, body, and spirit for which there is no cure, but it can be arrested a day at a time by our adapting to a disciplined way of eating and the Twelve-Step program of FA. When we abuse food by using it as a drug, our lives become unmanageable.

Food addicts have an allergy to flour, sugar, and quantities that sets up an uncontrollable craving. The problem can be arrested a day at a time by the action of our weighing and measuring our food and abstaining completely from all flour and sugar.

FA defines abstinence as weighed and measured meals with nothing in between, no flour, no sugar, and the avoidance of any individual binge foods.

- ❖ How many food addicts are here besides me? [*Pause.*] Welcome to you all.
- ❖ FA is based on the Twelve Steps and Twelve Traditions of Alcoholics Anonymous. Would someone please read “**HOW IT WORKS**” from page 58 of AA's Big Book? AA has asked us to leave the text intact, so the words “alcohol” and “alcoholic” remain. [*Call on a volunteer to come to the front, then give them the following page to read.*]

❖ HOW IT WORKS

Rarely have we seen a person fail who has thoroughly followed our path. Those who do not recover are people who cannot or will not completely give themselves to this simple program, usually men and women who are constitutionally incapable of being honest with themselves. There are such unfortunates. They are not at fault; they seem to have been born that way. They are naturally incapable of grasping and developing a manner of living which demands rigorous honesty. Their chances are less than average. There are those, too, who suffer from grave emotional and mental disorders, but many of them do recover if they have the capacity to be honest.

Our stories disclose in a general way what we used to be like, what happened, and what we are like now. If you have decided you want what we have and are willing to go to any length to get it—then you are ready to take certain steps.

At some of these we balked. We thought we could find an easier, softer way. But we could not. With all the earnestness at our command, we beg of you to be fearless and thorough from the very start. Some of us have tried to hold on to our old ideas and the result was nil until we let go absolutely.

Remember we deal with alcohol—cunning, baffling, powerful! Without help it is too much for us. But there is One who has all power—that One is God. May you find Him now!

Half measures availed us nothing. We stood at the turning point. We asked His protection and care with complete abandon. Here are the steps we took, which are suggested as a program of recovery.

- ❖ Would someone please read the **TWELVE STEPS as adapted by FA?** [*Call on a volunteer to come to the front, then give them the following page to read.*]

❖ **THE TWELVE STEPS**

- 1. We admitted we were powerless over food—that our lives had become unmanageable.**
- 2. Came to believe that a Power greater than ourselves could restore us to sanity.**
- 3. Made a decision to turn our will and our lives over to the care of God as we understood Him.**
- 4. Made a searching and fearless moral inventory of ourselves.**
- 5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.**
- 6. Were entirely ready to have God remove all these defects of character.**
- 7. Humbly asked Him to remove our shortcomings.**
- 8. Made a list of all persons we had harmed, and became willing to make amends to them all.**
- 9. Made direct amends to such people wherever possible, except when to do so would injure them or others.**
- 10. Continued to take personal inventory, and when we were wrong, promptly admitted it.**
- 11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.**
- 12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to food addicts, and to practice these principles in all our affairs.**

The following passage is from the Big Book, page 60:

Many of us exclaimed, “What an order! I can’t go through with it.” Do not be discouraged. No one among us has been able to maintain anything like perfect adherence to these principles. We are not saints. The point is that we are willing to grow along spiritual lines. The principles we have set down are guides to progress. We claim spiritual progress rather than spiritual perfection.

Our description of the alcoholic, the chapter to the agnostic, and our personal adventures before and after make clear three pertinent ideas:

- (a) That we were alcoholic and could not manage our own lives.**
- (b) That probably no human power could have relieved our alcoholism.**
- (c) That God could and would if He were sought.**

Would someone please read the **TWELVE TRADITIONS as adapted by FA?** [*Call on a volunteer to come to the front, then give them the following page to read.*]

THE TWELVE TRADITIONS

1. **Our common welfare should come first; personal recovery depends on FA unity.**
2. **For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.**
3. **The only requirement for FA membership is a desire to stop eating addictively.**
4. **Each group should be autonomous except in matters affecting other groups or FA as a whole.**
5. **Each group has but one primary purpose—to carry its message to the food addict who still suffers.**
6. **An FA group ought never endorse, finance, or lend the FA name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.**
7. **Every FA group ought to be fully self-supporting, declining outside contributions.**
8. **Food Addicts in Recovery Anonymous should remain forever nonprofessional, but our service centers may employ special workers.**
9. **FA, as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.**
10. **Food Addicts in Recovery Anonymous has no opinion on outside issues, hence the FA name ought never be drawn into public controversy.**
11. **Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.**
12. **Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.**

The **DISCIPLINES** of this meeting are:

1. No smoking, food, drinks, or gum, please.
2. Please refrain from texting, doing handicrafts, or engaging in any activity that might distract others.
3. We ask that you not bring infants and children to the meeting. However, those who have identified themselves as having a problem with food are welcome.
4. Physical, mental, and spiritual well-being are the gifts of living in recovery. As they are not achievements or accomplishments, we ask that you refrain from clapping when members share.
5. Please remember that naming specific foods, or even describing them without a name, may trigger cravings for some members.

We would like to encourage those who do not yet have 90 days of continuous abstinence in FA to come to the front of the room to read one of the **TOOLS OF RECOVERY**. Would someone please read the tool of **ABSTINENCE**? [*Call on one volunteer for each tool and give them the following page.*]

THE TOOLS OF RECOVERY

ABSTINENCE: In the past, addictive eating was our most common reaction to life. We obtain abstinence from addictive eating by weighing, measuring, and committing our food to an FA sponsor. We have found that we must abstain completely from all flour and sugar.

SPONSOR: We ask an FA sponsor to guide us through the recovery program on every level: physical, mental, and spiritual. Ours is a program of attraction. Find a sponsor who has what you want and ask how it was achieved.

MEETINGS: We attend meetings in person, sharing experience, strength, and hope with each other. We have found that unless we give to newcomers what we have received from the program, we cannot keep it for ourselves.

TELEPHONE: Food addiction is a disease of self-centeredness and isolation, so we use the telephone daily to connect with FA members. We begin with a committed call to our sponsor. Phoning others throughout the day, we share our hope, and when we need help, we ask for it. Above all, we call if we are tempted to take the first addictive bite.

ANONYMITY: Anonymity is the spiritual foundation of our program. We are not afraid to admit our own addiction, but at the public level, we protect the program by concealing our full names and faces. Humility is essential for our recovery. No individual member should ever be seen as representing FA as a whole. Within the program, we reach out to help, but we do not gossip or reveal anyone's membership in FA except our own. Each person's story is theirs to reveal.

LITERATURE: We study FA Conference-approved literature to strengthen and reinforce our program. When we read it daily, the literature impresses on us basic truths we have found vital to our recovery. Literature is an ever-available tool that gives us insight into our problem, strength to deal with it, and the hope that there is a solution for us.

WRITING: Writing is an indispensable tool for sustaining abstinence and working the Twelve Steps. We write down our food plan each day before committing it to our sponsor. When we are troubled, writing also helps us see situations more clearly and better discern any necessary action.

QUIET TIME: To maintain our abstinence, we must learn to rely on a Power greater than ourselves. We set aside a full half hour each day to sit quietly and relax. In this time with our Higher Power, we listen, seeking the perspective, serenity, and strength that will enable us to stay abstinent and respond sanely to the challenges and joys of the day.

GRATITUDE: Food addiction is a disease of negativity. Our contented abstinence depends on our willingness to replace negative thoughts and feelings with thankful ones. In the past, we thought of gratitude as a feeling, but in FA, we practice it as an action.

SERVICE: We do service by staying abstinent. Abstinence gives us freedom from compulsion and obsession with food so that we can be available to others. Any service that reaches a fellow sufferer adds to the quality of our own recovery. We are promised a life of sane and happy usefulness as a result of working the Twelve Steps. Service fulfills that promise.

LEADER QUALIFIES/DISCUSSION

Leader shares experience, strength, and hope regarding recovery in FA.

- ❖ Would someone please read the **PROMISES OF THE PROGRAM** from the Big Book, page 83? [*Call on a volunteer to come to the front, then give them the following page to read.*]

❖ **PROMISES OF THE PROGRAM**

If we are painstaking about this phase of our development, we will be amazed before we are halfway through. We are going to know a new freedom and a new happiness. We will not regret the past nor wish to shut the door on it. We will comprehend the word serenity and we will know peace. No matter how far down the scale we have gone, we will see how our experience can benefit others. That feeling of uselessness and self-pity will disappear. We will lose interest in selfish things and gain interest in our fellows. Self-seeking will slip away. Our whole attitude and outlook on life will change. Fear of people and of economic insecurity will leave us. We will intuitively know how to handle situations which used to baffle us. We will suddenly realize that God is doing for us what we could not do for ourselves.

Are these extravagant promises? We think not. They are being fulfilled among us—sometimes quickly, sometimes slowly. They will always materialize if we work for them.

- ❖ Will you all remain in your seats, and those who wish, please join me in a moment of silence and the **SERENITY PRAYER**? [*Pause.*]

God, grant me the serenity to accept the things I cannot change, courage to change the things I can, and wisdom to know the difference.